



Major Waldron Sportsmen's Association

FEBRUARY 2012



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	1	2	3	4
• Skeet 9-Noon	Freedom isn't Free Support Our Troops	•4-Position Smallbore Rifle Team 5-9 PM • UNH Shooting Club 7-9PM	• Bullseye League Practice Relays at: 5:30, 6:30, and 7:30 PM	• Indoor Range Open Shoot 7-9PM (see note)	Please wear red on Fridays to salute all US Soldiers - then, now, here, there, everywhere.	• 4-H 8AM • Trap 9-Noon
5	6	7	8	9	10	11
• Skeet 9-Noon	MWSA Board of Directors Meeting 7:00 PM	•4-Position Smallbore Rifle Team 5-9 PM • UNH Shooting Club 7-9PM	• Bullseye League Match Relays at: 5:30, 6:30, and 7:30 PM	• Indoor Range Open Shoot 7-9PM (see note)		• Trap 9-Noon
12	13	14	15	16	17	18
• Skeet 9-Noon • MWSA ASG 7-11 AM -IR closed-		• MWSA ASG 12-3:30PM -IR closed- • 4-Position Smallbore Rifle Team 5-9 PM • UNH Shooting Club 7-9PM	• Bullseye League Match Relays at: 5:30, 6:30, and 7:30 PM	• Indoor Range Open Shoot 7-9PM (see note)		• PP Outside Home 8AM-5PM • Trap 9-Noon
19	20	21	22	23	24	25
• Skeet 9-Noon	MWSA Members' Meeting <i>New Member Orientation 6:45 PM</i>	• 4-Position Smallbore Rifle Team 5-9 PM • UNH Shooting Club 7-9PM	• Bullseye League Match Relays at: 5:30, 6:30, and 7:30 PM	• Indoor Range Open Shoot 7-9PM (see note)	• MWSA ASG 5:30-10PM -IR Closed-	• 4-H 8AM • Trap 9-Noon • OR Qual 9AM
26	27	28	29	1	2	3
• Skeet 9-Noon • MWSA ASG 7AM-2:30PM -IR closed-		• 4-Position Smallbore Rifle Team 5-9 PM • UNH Shooting Club 7-9PM	• Bullseye League Match Relays at: 5:30, 6:30, and 7:30 PM	• Indoor Range Open Shoot 7-9PM (see note)		• 4-H 8AM • Trap 9-Noon

RANGE CLOSINGS

All ranges are closed on Easter and on Christmas Day. Individual ranges are closed for NRA classes, 4-H, police practice, Action Shooters, UNH, Bullseye, some other groups, some events, and for Club shoots, as listed on the website calendar and under "Bulletins" on the website. Check the website for frequent updates.

MWSA FEBRUARY 2012

DIRECTORS MEETING at 7:00 PM on the first Monday of each month unless announced otherwise on the website calendar and/or in the newsletter.

MEMBERS MEETING at 7:00 PM on the third Monday of the month, unless announced otherwise.

ANNOUNCEMENTS

MWSA MEMBERSHIP RENEWAL GRACE PERIOD

All MWSA except Life memberships ended on 1 December 2011, and the grace period for renewals ends on March 1st. Please get your renewal applications, along with any signed work sheets or work program fee and a copy of your NRA card (unless you're a Life member whose NRA card is already on file). There's an NRA membership renewal form at the bottom of the MWSA renewal application, for your convenience.

SECOND DELEGATE NAMED FOR NHWF Thanks to Dan Keleher for joining Charlie Williams as second delegate to the New Hampshire Wildlife Federation. Anyone not familiar with them, the New Hampshire Wildlife Federation is a Conservation and Stewardship Organization.

We are a non-profit member organization promoting conservation, sportsmanship, and outdoor activities such as hunting, fishing and trapping. Though our primary focus is on issues specific to New Hampshire, we are actively involved in programs that have international relevance.

Further info can be found at:

<http://www.nhwhf.org/index.html>

182nd INFANTRY One of our MWSA members is on active duty in Afghanistan with the 182nd and we are soliciting cash donations to purchase needed supplies. Send checks to MWSA, PO Box 314, Barrington NH 03825, Attn Dan Gebers. They need bore snakes in 5.56, 7.62, .50 cal and 9mm, high quality hiking socks (wool or wool blend), "UnderArmor" tactical crew neck t-shirts (tan, mostly size LG, then XL, and some M), disposable razors, 30-round tan PMAG, tubes/bottles of shaving cream, protein bars, prepaid calling cards, and "anything other than junk food."

Candy and toys for the kids there would also be appreciated, and might create friends where there are so few now. If you want to send things directly to them, the mailing address is: Robert Russell, FOB SMART, PRT ZABUL, APO AE 09383. The USPS has those set rate, priority mail boxes especially for APO addresses for free, just pick them up at your local post office.

CMP HIGH POWER RIFLE CLINIC Saturday, March 31, a Free High Power Rifle Clinic will be held for new shooters to the CMP Program. (see attached flyer) Contact Walter Unger for more information: 603.664.2879 waltnorm@metrocast.net

HUNTER EDUCATION COURSES MWSA will host a standard Hunter Education course and a Field Day for the online program in September. We will also have a Bowhunter Education class in June. For more information see the MWSA Web Site. Questions can be directed to Dan Keleher via email at

MWSAHhunterEd@gmail.com or by phone at (603) 692-2149.

MWSA ADAPTIVE SHOOTING SPORTS PROGRAM for handicapped shooters in conjunction with Northwest Passage out of UNH. Contact John Shaw at jester1@metrocast.net for more information.

NRA and OTHER COURSES

SAFETY & EDUCATION DIRECTOR Tom McDonough
twmcdonough@comcast.net or 603.742.6611

These classes accomodate a total of 20 students per class and they fill up as much as 2-3 months ahead of the actual class. Please inquire ASAP if you are interested in any of our classes.

Basic Pistol: April 14 & 21, and September 8 & 15. The Basic Pistol course teaches the basic knowledge, skills, and attitude for owning and operating a pistol safely. Students learn NRA's rules for safe gun handling; pistol parts and operation; ammunition; shooting fundamentals; range rules; shooting from the bench rest position, and two handed standing positions; cleaning the pistol; and continued opportunities for skill development.

Basic Pistol for women only: June 9 & 16. This is the same course as above, but with more chocolate. This class fills up quickly once announced, so please preregister as soon as possible. Contact Tom McDonough at twmcdonough@comcast.net or 603.742.6611 to register and/or for more information.

Personal Protection in the Home: March 10 & 17, October 13 & 20. PPitH teaches the basic knowledge, skills, and attitude essential to the safe and efficient use of a handgun for protection of self and family, and to provide information on the law-abiding individual's right to self-defense.

Basic Shotgun: May 18 & 19, possibly September 21 & 22. Basic Shotgun teaches the basic knowledge, skills, and attitude for the safe and proper use of a shotgun in shooting a moving target. Students learn NRA's rules for safe gun handling; shotgun parts and operation; shotgun shell components; shotgun shell malfunctions; shooting fundamentals; range rules; shooting at straight away and angled targets; cleaning; and continued opportunities for skill development.

Basic Rifle: July 14 & 15. Basic Rifle teaches the basic knowledge, skills, and attitude necessary for the safe use of a rifle in target shooting. Students learn NRA's rules for safe gun handling; rifle parts and operation; ammunition; shooting fundamentals; range rules; shooting from the bench rest, prone, sitting, standing and kneeling positions; cleaning, and continued opportunities for skill development.

Note: For more complete descriptions of these courses, go to <http://www.nrainstructors.org/CourseCatalog.aspx>.

INDOOR RANGE

BE SURE to sign in when you shoot on the IR!

INDOOR RANGE CHAIRMAN Jon "Chief" Worrall's contact information is: mmcssworrall@aol.com.

INDOOR RANGE KEYS I am missing MANY keys from the "A" series. I know many people gave their keys to someone to turn in and if you have these PLEASE get them to me. Thanks and KEEP SMILING! ~Chief

BULLSEYE LEAGUE shoots every Wednesday from 5:30-8:30 PM unless noted on the calendar. The first Wednesday of each month is a practice night. Bullseye is fired at 50 feet using a .22 caliber handgun held in one hand. We now have a team which shoots Bullseye using a two-handed grip. Winter Bullseye is for League members only. Experienced Bullseye shooters are welcome to join the League. Contact: April Wolf at BullseyeMWSA-acw@yahoo.com. Folks who are interested in learning Bullseye are welcome to come to the Summer Bullseye sessions on Wednesdays starting in June. For more about Bullseye, go to www.bullseyepistol.com.

MWSA 4-POSITION SMALL BORE RIFLE TEAM The Tuesday evening rifle team is looking for some new members to participate. If you're interested, contact Gordon Page at highmeadow@juno.com.

MWSA ACTION SHOOTERS GROUP MWSA membership and pre-registration is required. Contact Jim Dowhan at 603.659.3714 or jimdownhan@yahoo.com.

INDOOR RANGE OPEN SHOOT Every Thursday 6:30pm to 9:00pm until Spring. Fee: \$3 members / \$10 non-members. Ammo MV **under** 1200 FPS, jacketed plated ammo only except for .22LR, and no rifles except for .22LR. Note that if no one shows up by 7:30 PM, the instructor will lock up and go home.

4-H SHOOTING SPORTS For kids ages 8 to 18, and parents must attend along with their child(ren). Sign-up is the first week of September. Contact: Sam Faulkner at sameve@metrocast.net. Also contact Sam if you wish to become a 4-H Instructor.

SHOTGUN

Please note: We are always looking for volunteers!

For more information: Dan at dpddandre@aol.com

or Bob at info@bob-sherwood.com.

SKEET Sundays 9AM-Noon, weather permitting. New shooters welcome! Loaner guns are available.

TRAP SHOOTING Saturdays from 9AM-Noon, weather permitting.

AMATEUR TRAP ASSOCIATION SHOOTS Contact Bob at info@bob-sherwood.com for more information. Anyone can shoot in the ATA Big 50 shoots, but you must be a member of the ATA for your scores to be counted. You can join ATA onsite the day of the shoots, or at a link to be announced. For more information.

OUTDOOR RANGE

NEW ITEM: GUEST FEE ENVELOPES Because guest fees are not being paid regularly, there will now be guest fee envelopes available on the OR. The envelopes are at the sign in sheet post and they are labeled and an explanation sign stapled onto the top of the sign in the podium. Members bringing guests are, in addition to signing into the log, responsible for filling out the envelope with your name, the guest's name, and date. Please fill out info and put in the correct fee (\$5) and deposit into the metal lock box. Same place as before.

LAST ONE OUT BE SURE TO LOCK THE GATE When you're the last one to leave the OD/R, please be sure that you close the gate, push the circular arm all the way into the lock, and spin the numbers.

OUTDOOR RANGE QUALIFICATION

Held at 9AM on the Saturday after the regular members' meeting each month, but check the online calendar and/or contact John Shaw at jester1@comcast.net or 603.664.2762 for more information. This is for new members and other members who have not yet qualified. Bring your own firearm, ammo, targets, ear and eye protection, ID badge, and supplies needed to demonstrate that you can understand and follow the outdoor range rules after the classroom session. The demonstration portion requires that attendees set up targets properly, shoot at them, follow/understand range rules, and safely conduct themselves according to MWSA rules and practices.

OTHER ITEMS OF INTEREST

HISTORY OF MAJOR WALDRON'S this an ongoing project undertaken by our webmaster, Bob Layton and is available online at the website, and is quite interesting. Bob is always looking for more historical information about our organization, so if you have any information, photos, etc., contact him at blayton@majorwaldron.com.

LEGISLATIVE REPORT There are some interesting things going on legislation-wise. For instance:

HB536 and HB1318 variously allow concealed carry licenses to be optional, remove the requirement (under certain circumstances) for folks from out of state to have a license, increase the length of time a NH CCL is good for, and more. gencourt.state.nh.us/legislation/2012/hb0536.html and gencourt.state.nh.us/legislation/2012/hb1318_i.html.

HB125 exempts firearms, firearm accessories, and ammunition manufactured in New Hampshire from federal law and regulation. gencourt.state.nh.us/legislation/2012/hb0125.html.

HB334 provides that all delegations of the state's authority to prohibit or regulate the purchase, ownership, use, possession, transportation, licensing or permitting, taxation, or other matters pertaining to firearms, firearms components, ammunition, firearms supplies, and knives shall be by statute only. www.gencourt.state.nh.us/legislation/2012/hb0334.html.

HB1605 requires that courthouses post notices prohibiting firearms and requires the court to provide a place for storing firearms (presumably a safe, well-guarded place) gencourt.state.nh.us/legislation/2012/hb1605_i.html.

HB1511 allows convicted felons to possess certain non-firearm weapons for self-defense, allows convicted felons to possess black powder weapons, and reduces the felony offense of a convicted felon filling out a to a misdemeanor. gencourt.state.nh.us/legislation/2012/hb1511.html. The public hearing, in Criminal Justice & Public Safety, is at 1:30 PM on January 19th.

HB1375 allows persons convicted of nonviolent felonies to buy and keep firearms. gencourt.state.nh.us/legislation/2012/hb1375.html. The public hearing, in Criminal Justice & Public Safety, in LOB room 204, is set for 1:30 PM on January 24th.

HB1555 requires that the penalty for possession of a firearm in a state fish and game refuge applies only to a person who discharges his or her firearm for the purpose of taking wildlife. gencourt.state.nh.us/legislation/2012/hb1555_i.html. The public hearing for this, before Fish &

Game & Marine Resources, will be at 10:15 AM on January 31st, LOB room 307.

Federal bills [H.R.822](http://thomas.loc.gov/cgi-bin/query/z?c112:H.R.822) ([thomas.loc.gov/cgi-bin/ query/z?c112:H.R.822:](http://thomas.loc.gov/cgi-bin/query/z?c112:H.R.822)), [H.R.3543](http://thomas.loc.gov/cgi-bin/query/z?c112:H.R.3543) ([thomas.loc.gov/ cgibin/query/z?c112:H.R.3543:](http://thomas.loc.gov/cgi-bin/query/z?c112:H.R.3543)), and [H.Res.463](http://thomas.loc.gov/cgi-bin/query/z?c112:H.RES.463) ([thomas.loc.gov/cgi-bin/query/z?c112:H.RES.463:](http://thomas.loc.gov/cgi-bin/query/z?c112:H.RES.463)) all deal with national reciprocity for concealed carry (there may be others). [H.Res.463](http://thomas.loc.gov/cgi-bin/query/z?c112:H.RES.463) passed the House, or so I've heard, but the actual status is a bit confusing. If you figure it out, tell me.

However, the thing to be very, very careful of with national reciprocity laws is that the amendments contain things like creating a national database of firearms owners, requiring that a person be 21 years old to own or carry, and more. Beware of politicians bearing gifts, and make sure that the pretty package doesn't contain something very nasty that you won't be able to dispose of or recycle!

To check on bills in NH, go to gencourt.state.nh.us, click on "Find A Bill" in the "State Legislation Dash Board," and do a search for words like "gun," "firearm," "weapon," "self defense," etc.

Please contact the sponsors of good gun bills to thank them, as well as (politely) castigating the sponsors of bad gun bills. Also, praise the Reps and Senators who vote in favor of freedom as much or more than you complain to the ones who vote against your rights.

Find your Reps: [gencourt.state.nh.us/house/ members/wml.aspx](http://gencourt.state.nh.us/house/members/wml.aspx), and Senator: [gencourt.state.nh.us/senate/ members/senate_roster.aspx](http://gencourt.state.nh.us/senate/members/senate_roster.aspx).

If you look up the voting records, the votes can be confusing, but if the Committee recommends ITL on a bill and the vote is Aye, the vote is to kill the bill. Conversely, a Nay vote on an ITL is a vote to pass the bill.

You can ask for the recorded vote from any committee (good luck) and get an official copy of voting records by contacting the House Clerk, Karen Wadsworth, at karen.wadsworth@leg.state.nh.us or the Senate Clerk, Tammy Wright, at tammy.wright@leg.state.nh.us. *Nice ladies!*

For federal legislation, go to thomas.loc.gov and do the same kind of word searches as you would in the General Court.

Check the [NRA-ILA](http://nra-ila.org) website often for both state and federal legislation, carry reciprocity in all the states that's as up-to-date as possible, and more. For NRA-ILA information about bills affecting New Hampshire: nra-ila.org/Search/?q=New%20Hampshire.

Gun Owners of New Hampshire often has their take on bills, etc., on their website at www.gonh.org, and publishes a grading book on candidates prior to elections, based on survey answers, but perhaps more importantly, on voting records for incumbents.

NH FISH & GAME ANNOUNCEMENTS

Items condensed; for full info, go to link(s) listed.

WILDLIFE JOURNAL MAGAZINE Subscriptions are just \$12 for one year -- that's 40% off the newsstand price -- or \$20 for two years. To read sample articles, subscribe or purchase gift subscriptions for the outdoor enthusiasts in your life and/or to educate your kids about the wildlife in their home state, visit wildnh.com/Wildlife_Journal/WJ_mag.htm. Single issues are available for \$2.95 each

from NH F&G HQ, 11 Hazen Drive, Concord, NH 03301.

LANDOWNER LIABILITY ISSUE UNDER SCRUTINY

Members of the NHF&G Commission will be looking at ways to strengthen current statutes related to landowner liability. The Commission's Policy and Legislative committees will report on their results later this year at a monthly Commission meeting. These meetings are open to the public and are held the third Wednesday of the month at Fish & Game HQ. NHF&G info: wildlife.state.nh.us/Inside_FandG/commission.htm.

FROM OUR STRAFFORD COUNTY FISH & GAME COMMISSIONER

In order for me to represent you to the best of my ability, it is important for me to know your views and concerns. Please feel free to contact me at:

Robert S.S. Blake

Strafford County Fish & Game Commissioner

580 Bay Road Durham, NH 03824

603-828-7311

E-mail: commissionerblake@gmail.com

TO SUBSCRIBE TO NH FISH & GAME LISTS

<http://www.mailermailer.com/x?oid=06969k>

NH FISH & GAME IS ON FACEBOOK

facebook.com/nhfishandgame

NH F&G OWL BROOK COURSE OFFERINGS visit

huntnh.com/Hunting/hunter_ed_center.htm.

NH HUNTING LICENSES, HUNTING SEASONS,

HUNTING DIGEST New Hampshire's 2012 moose hunt

lottery is now open. Entering costs \$15 for New Hampshire residents and \$25 for nonresidents. More information available at huntnh.com/Hunting/hunting.htm.

EARLY MIGRATORY GAME BIRD SEASONS SET For

info, go to: wildlife.state.nh.us/Newsroom/News_2011/News_2011_Q3/early_migr_seasons_set_080111.html

FISH STOCKING REPORT

http://www.fishnh.com/Fishing/fish_Stock_current.htm.

WILDLIFE HERITAGE FOUNDATION OF NH

Mark your spring calendars for Discover WILD New Hampshire Day, coming this year on Saturday, April 21. This family-friendly Earth Day event takes place from 10 a.m. to 3 p.m. on the grounds of the New Hampshire Fish and Game Department at 11 Hazen Drive in Concord, N.H. Admission is free.

Enjoy exhibits presented by dozens of New Hampshire environmental, conservation and outdoor organizations. See live animals, big fish and trained falcons. Participate in archery, casting, and crafts projects for the kids. Explore new trends in recycling, environmental protection and energy-efficient hybrid vehicles. Come Discover WILD New Hampshire with us -- connecting you to life outdoors! Co-sponsored by the New Hampshire Fish and Game Department and the New Hampshire Department of Environmental Services, with support from the Wildlife Heritage Foundation of New Hampshire. Watch for details at <http://www.wildnh.com/>.

OPERATION GAME THIEF online wildnh.com/OGT, or the 24-hour hotline at 1-800-344-4262.

Mike Brown's St. Patrick's Day
offhand Match
March 11



at Major Waldron Sportsmen's
Association
Barrington, NH

Match fee will be \$10.00

Any safe center fire rifle, separate classes for iron and scoped. SR1 full face targets will be used.

1. All record firing will be in the offhand position
2. Shooters provide their own ammunition.
3. Empty chamber flags are highly encouraged.
4. Unlimited sighters in two minutes.
5. Two twenty-shot strings for record with non-firing shooter retrieving shooter's target and scoring.
6. All safety rules apply and standard range commands will be used.

"Winner Take All" Match with a \$5.00 fee.

Be safe and enjoy the moment!

For more information, contact Mike Brown at
Quamhegan2@gmail.com.

Club information: www.majorwaldron.com.

Major Waldron Sportsmen's Association
2012 CMP High Power Service Rifle Match Schedule

Day	Date	Event	Time
Sat	03/31/12	High Power Clinic	9AM-1PM
Sat	05/12/12	National Match Course	9AM-1PM
Sat	06/16/12	National Match Course	9AM-1PM
Sat	09/15/12	National Match Course	9AM-1PM
Sat	10/13/12	National Match Course	9AM-1PM
SAT	11/03/12	Garand/M-1 Carbine Carbine Match to follow	9AM-1PM

Distance of the match will be one hundred yards using standard NRA Approved targets.

Acceptable Rifles: U.S Rifles cal. 30, 7.62, and 5.56, M1, M1A, AR15 or equivalent. Any service bolt action that has not been sporterized. Civilian Target High power Rifles with iron sights may be shot in a separate classification. M-1 Carbine for Carbine Match.

Course of fire: CMP National Match format fired at one hundred yards on reduced scale targets.

Squadding: All relays will be squadded before the match. You must register to pick up your squad assignment.

You will be required to score, patch targets, retrieve targets for other relays. The match will be limited to three relays. Registration time, 0900 -0930, First relay at 0930.

Equipment: Rifle, Appropriate magazines or clips (min. 2 each), ear & eye protection, ammunition, Open bolt indicators (**available at the match**), a spotting scope would be desirable as well as a shooting pad. Club AR15 rifles and equipment can be used with prior request.

Fees: Full match fee will be \$10.00, Juniors 14 to 20 yrs old in compliance with CMP regulations, \$5.00. **The CMP Clinic will be no charge.**

Disabled Veterans: We are interested in getting Disabled Veterans involved in shooting sports. If there is anybody interested let us know. We will need advanced notification in order to accommodate the interested people. The individuals must be capable of handling the above-mentioned firearms safely in order to compete. At least a weeks advanced notice would be required, including the level of disability. Rifles and ammo can be provided for at least the initial participation.

Information: For all events Contact: Walter Unger (603) 664-2879 - waltnorm@metrocast.net



Major Waldron Sportsmen's Association

Rt. 9 at Ham Rd.

Barrington, NH

High Power Rifle Clinic

Saturday, March 31, 2012

0900 – 1300

There will be no charge for the clinic.

We are hoping to use the clinic as a means of attracting new shooters to the *CMP Program*. If you have friends or youngsters who may be interested in shooting military type high power rifles get them over to the clinic. There is no better opportunity to get them started. As far as juniors are concerned we have obtained a few AR15s and associated equipment for their use thanks to a grant received from the *Friends of NRA* and the *NRA Foundation*. Ammo is available for use by juniors, at cost. We would also enjoy participation by ladies. If you have a wife daughter or friend bring her down. She could end up out shooting you.

The class will consist of a little bit of history, basic, range and match safety, desired and required equipment, basic oversight of the three primary rifles used, shooting positions, range procedures, and if we have enough time dry firing exercises on the indoor range.

We are once again fortunate enough to have *Dana Folgarty*, *Rich Dearborn*, and *Jim Nelson* assist in the clinic. I am going to ask for advance notice that you will attend. *I will cancel the clinic if we do not have advance notification of at least five people attending*. If we don't have sufficient people I will give the guest instructors the option of opting out for lack of interest. If you have been competing for a while you might come down for a review of the basics. If we have enough people for guest instructors you might even get tips that might enhance even advanced capabilities. I would like to see people who are proficient in other disciplines but have not participated in CMP. It is an enjoyable activity and we have fine people participating.

If you have one of the firearms used in the matches (M1, M1A, and AR15) feel free to bring it with you, but **no live ammo will be allowed in the clubhouse during the class.**

Pre-registration is suggested. If I don't have at least 5 advanced registrations by April 11, 2011 then I will cancel the clinic and notify, by Friday, those who have per-registered that the class has been canceled

Contact: Walter Unger

Phone: 603 664 2879

Email: waltnorm@metrocast.net