

# Major Waldron Sportsmen's Association CONSTITUTION

## Article 1 NAME

The name of this association is and shall be

**"MAJOR WALDRON SPORTSMEN'S ASSOCIATION"**

agreeable to the articles and charter of the corporation,

STATE OF NEW HAMPSHIRE

## Article 2 PURPOSE

The objectives for which this corporation is established are:

- To support and defend the U.S. Constitution, especially the personal right to buy, sell, possess, use and bear arms for sport and protection
- To teach, promote, and defend public safety, law and order, and national defense
- To promote, teach, and defend hunter safety, hunting as a shooting sport, a viable method of propagation, growth, and wise use of wildlife resources
- To promote, teach, and defend the shooting sports, and the advancement of amateur marksmanship competitions at local, state, regional, and national levels
- To train and/or foster training law enforcement agencies, armed forces, militia, and people of good repute in the safe handling, marksmanship, and safe and proper use of small arms
- To save and defend from waste the natural resources of our country - its air, soil, minerals, forests, waters and wildlife
- To build or restore wildlife habitats
- To encourage and provide opportunity for community participation in the above objectives

The Association may take all actions necessary and proper in the furtherance of these objectives.

## Article 3 DISSOLUTION

The provisions for disposition of the corporate assets of this Association in the event of dissolution of the corporation are:

The corporation may be dissolved at any time, either at a special, regular, or annual meeting, by vote of a two-thirds majority of the active members of this Association entitled to vote; further, in the event this Association is dissolved for any reason and/or purpose whatsoever, any and all property belonging to said Association, whether real, personal, or mixed and wherever situated, shall be transferred to the Fish and Game Department for the State of New Hampshire, to be used by said Fish and Game Department for the purposes of continuing to promote the objectives for which this Association was formed, as nearly as possible, without restricting said Fish and Game Department in any manner in using said property as in its judgment shall be most beneficial to the sportsmen of the State of New Hampshire; and further, the President of this Association shall have authority to sign, in the name of this Association, whatever documents may be necessary to make such transfer of its property in the dissolution of this Association.

**Article 4  
LOCATION**

The address at which the business of this corporation is to be carried on is: P.O. Box 314, Barrington NH 03825. Property is located on Route 9 one mile east of junction with Route 125. Address all correspondence to: Secretary, Major Waldron Sportsmen's Association, Inc.

**Article 5  
STOCK**

The amount of capital stock, if any, or the number of shares is: There is none.